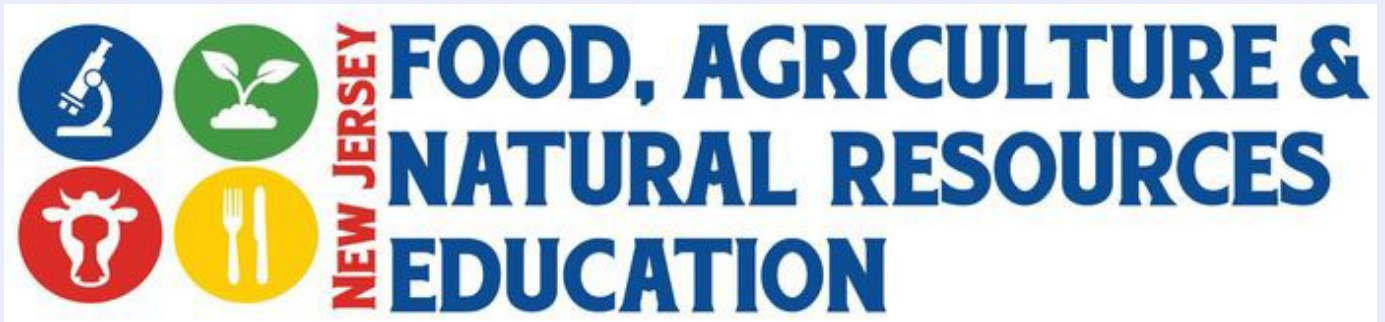


# WORKSHEET

THIS IS NOT THE OFFICIAL APPLICATION



## New Jersey Agricultural Education Program Improvement Grant FY22 Announcement and Application

### DURATION OF PROJECT

April 1, 2022 – June 30, 2022

### MAXIMUM TARGETED AMOUNT OF FUNDS PER GRANTEE

Up to \$4,000

### Section I: Grant Title Page

School District

School Name

Address

Project Director Name

Project Director E-mail

Project Director Telephone

Business Administrator Name

Business Administrator E-mail

Business Administrator Telephone

AFNR Teacher(s)

## Section II: Course Information

Choose the pathway(s) being supported by this grant.

Identify all courses being supported with this grant and share projected enrollment numbers for the 2022-2023 school year.

Show how course(s) fit into a coherent sequence.

## Section III: Work-Based Learning

List how many students have Work-Based Learning Experiences in your whole program.

Describe at least one experience in each of the selected pathways supported in this grant.

Show evidence of graduates entering the workforce or continuing their education in the content area being supported by the grant.

Discuss how SAE for All is being utilized in your program. If it is not, please explain why and discuss plans for implementation.

## Section IV: FFA

Checklist of Completed Chapter Charter Requirements

Submitted Program Affiliation Contract & Payment
Submitted Chapter Officer List
Submitted Program of Activities
Completed Roster
Submitted Constitution & By-laws
Two delegates participation in the 2021 State FFA Convention
Participated in (or have plans to) at least 5 state/national events (May 1, 2021 – March 1, 2022)

**Were you able to check "yes" for all boxes in the question above to indicate that your chapter is in good standing with the New Jersey FFA Association and National FFA Organization?**

If no, explain why not.

Discuss plans for participation in one new state event/activity in the 2022-2023 school year.

## **Section V: Grant Eligibility/Requirements**

Is your district approved by NJDOE to conduct an AFNR program/program of study?

Copy of Program/Program of Study Application



**UPLOAD  
REQUIRED  
(if applicable)**

**Check each box to indicate you understand the Eligibility/ Requirements to receive CASE grant funds.**

District must be approved by NJDOE to conduct AFNR program/program of study. \*If program is not approved, but is in process with NJDOE, please provide a copy of the program/program of study application.

FANR teacher(s) of grant funded schools will be available to attend at least one meeting with NJDA, Office of Food, Agriculture and Natural Resources Education staff.

School district can order and/or register for all curriculum/equipment/supply items/professional development before June 30, 2022 and have everything available for the first day of school in 2022-2023.

If the instructional program is discontinued, all NJDA granted equipment must be returned to NJDA, Office of Food, Agriculture and Natural Resources Education within four months.

Active Advisory Committee Documentation (15 points)



**UPLOAD  
REQUIRED**

Current Articulation Agreement(s) (10 points)



**UPLOAD  
REQUIRED**

**Funds Usage (choose all that apply and upload supporting documentation) (25 points)**

- Professional Development
- Equipment/Supplies
- Facility
- Curriculum

**Professional Development Documentation**



**UPLOAD  
REQUIRED  
(if applicable)**

**Equipment/Supplies Documentation**



**UPLOAD  
REQUIRED  
(if applicable)**

**Facility Documentation**



**UPLOAD  
REQUIRED  
(if applicable)**

**Curriculum Documentation**



**UPLOAD  
REQUIRED  
(if applicable)**

## **Section VI: Narrative**

**Identify the project by name (5 points)**

**Provide a brief overview of the project (10 points)**

**List the objectives of this project (10 points)**

**Discuss how this grant will improve/enhance the existing program of study. (20 points)**

**Discuss collaborations with business/industry/ postsecondary leaders when determining use of grant funds. (20 points)**

**Discuss how the improved/enhanced program of study will prepare students to meet local and state employment demands in FANR. (20 points)**

## **Section VII: Budget Detail**

Detail for Grant Expenditures



**UPLOAD  
REQUIRED**

## **Section VIII: Budget Summary**

Budget Summary Form



**UPLOAD  
REQUIRED**

## **Signature & Submission Page**

Signature Page



**UPLOAD  
REQUIRED**