

TIMELINE

# 2022 National Officer Candidate Selection Process Timeline

## MARCH 1, 2022

• Email Letter of Application and Resume to Office of Food, Agriculture & Natural Resources Education at <a href="mailto:ag.ed.registration@ag.nj.gov">ag.nj.gov</a>.

Follow the guidelines listed in the National Officer Selection Process Handbook - <a href="https://ffa.app.box.com/s/ukmyqfkzv8s2miedal2wbm0km2d8ddmb/file/805418673778">https://ffa.app.box.com/s/ukmyqfkzv8s2miedal2wbm0km2d8ddmb/file/805418673778</a>

#### MARCH 15, 2022

American FFA Degree Applications Due

#### MAY 1, 2022

• Email "What do you hope to accomplish as a national officer?" essay (1,000 words or less) and SAE program description per year (200 characters or less per year) Office of Food, Agriculture & Natural Resources Education at ag.ed.registration@ag.nj.gov.

#### MAY 26, 2022

Introduction of New Jersey's National Officer Candidate(s) at Convention Session IV (7:30pm)

# **JUNE 1, 2022**

• Email completed National Officer Candidate Development Form to Office of Food, Agriculture & Natural Resources Education at <a href="mailto:ag.ed.registration@ag.nj.gov">ag.ed.registration@ag.nj.gov</a>. This form a can be found on the State Activity Guide.

## **JUNE 11 OR 12, 2022**

• Facilitate workshop at State Officer Leadership Training

# <u>**IUNE 15. 2022**</u> (*Tentative*)

• National Officer Candidate Selection Process

9:00 am – 5:00 pm (all phases of the process will be evaluated)

All phases of the process are outlined in the National Officer Selection Process Handbook - <a href="https://ffa.app.box.com/s/ukmyqfkzv8s2miedal2wbm0km2d8ddmb/file/805418673778">https://ffa.app.box.com/s/ukmyqfkzv8s2miedal2wbm0km2d8ddmb/file/805418673778</a>

Selection Committee will be composed of 6 to 9 people representing:

- a) FFA members (preferably at least one representative from 2020 or 2021 State Officer Nominating Committee)
- b) Agriculture, Food and Natural Resource education teachers
- c) FFA Alumni or FFA Foundation
- d) Advisory Council Member/ Business Representative
- e) Education